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**California State Board of Pharmacy**

400 R Street, Suite 4070, Sacramento, CA 95814

Phone (916) 445-5014

Fax (916) 327-6308

STATE AND CONSUMER SERVICES AGENCY

DEPARTMENT OF CONSUMER AFFAIRS

GRAY DAVIS, GOVERNOR

Contact Person: Paul Riches (916) 445-5014

## **LEGISLATION & REGULATION COMMITTEE**

**March 27, 2003**

**Department of Consumer Affairs**

**400 R Street, Suite 4070**

**Sacramento, CA 95814**

**10:00 a.m. – 2:00 p.m.**

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 48 hours prior to the meeting.

Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may be attending and may comment on the committee's agenda.

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|-----------|--------------------------------------------------------------------------------|-------------------|
| <b>A.</b> | <b>Call to Order</b>                                                           | <b>10:00 a.m.</b> |
| <b>B.</b> | <b>Consideration of Bills of Interest to the Board of Pharmacy.</b>            |                   |
| <b>C.</b> | <b>Consideration of Legislation to Clarify the Status of Veterinary Drugs.</b> |                   |
| <b>D.</b> | <b>Consideration of Additional Provisions for the Annual Omnibus Bill.</b>     |                   |
| <b>E.</b> | <b>Regulation Update.</b>                                                      |                   |
| <b>F.</b> | <b>Review of the committee's strategic plan update.</b>                        |                   |
| <b>G.</b> | <b>Comments from the Public on Items Not on the Agenda</b>                     |                   |
| <b>H.</b> | <b>Setting next meeting date.</b>                                              |                   |

**Adjournment**

**2:00 p.m.**